

that, according to their own showing, the Commissioners on Accidents have stated nothing that has not been well-known for many years, the Government could not very well be "convinced of the folly of sanctioning the use of Davy, Clanny, and all non-extinguishing lamps in mines," unless it is favoured with some new reasons for doing so in addition to those that have failed to convince so many generations of its predecessors. The Government could not very well retain its dignity, and at the same time shift its ground at the instance of every comer who thinks he possesses the long-sought-for panacea; but there are some eager spirits in our midst who appear to be for ever bent upon goading it into a hare-like speed, forgetful, evidently, of the moral of the fable which gives the final victory to the more slowly travelling tortoise.

We have only one more remark to make, and then we must conclude this already too long notice, namely, that a book which is written ostensibly for the education and information of even a section of the community ought not to contain recommendations of different kinds of apparatus which are apparently made and sold for the pecuniary benefit of the author. Mr. Bagot can have plenty of opportunities for advertising his improved and patented appliances without scattering notices of them through the pages of his books; and we would fain hope and believe that he was unaware of the gravity of his fault at the time he was in the act of committing it in the present instance.

WILLIAM GALLOWAY

OUR BOOK SHELF

Theogonie und Astronomie. By A. Krichenbauer. (Vienna: Carl Konegen, 1881.)

DR. KRICHENBAUER believes that he has discovered a new key to ancient mythology. With the help of the Iliad and Odyssey, the gods of Greece are resolved into stars and constellations, and the facts of astronomy are made to explain their nature and attributes, as well as the myths that were told of them. In the deities of Egypt, of Babylonia, of India, and of Iran, Dr. Krichenbauer finds fresh confirmations of his views. The development of this early astronomical theogony falls into two periods, the first period being one of creation and growth, the second of fixity and nationalisation. The first period has its "climacteric" in B.C. 2110, when the Ram already ushered in the year. But its real history belongs to that earlier age when the Bull took the place of the Ram, and it is the Bull, accordingly, which stands at the head of the religious system, and breaks in sunder the egg of the universe. The second period begins with the change of the summer solstice from the Lion to the Crab in consequence of the precession of the equinoxes, and thus falls about 1462 B.C., when the commencement of the year was transferred from the summer solstice to the vernal equinox. The equal division of the path of the sun into the twelve signs of the Zodiac took place about seven centuries later. This, briefly put, is the substance of Dr. Krichenbauer's work. His interpretation, however, of the passages of Homer upon which his theory is based, is purely subjective, and is not likely to commend itself to others. Homeric scholars, at any rate, will not admit that any portion of the Iliad or Odyssey is anything like so old as he would make them, or can contain traditions of anything like so old a period. His acquaintance, again, with the facts that modern research has recovered from the monuments of Egypt and Babylonia, is of the most meagre kind. Hence he is quite unaware that we happen to know a good deal about ancient Babylonian astronomy, and the history of

the Zodiacal signs, as has lately been pointed out in NATURE, and that what we know is altogether inconsistent with his statements and conclusions. Thus the year began with the vernal equinox, and the heaven was divided into twelve equal portions at least as early as B.C. 2000, and probably much earlier, while it was in Babylonia that the constellations and Zodiacal signs were first named. On the other hand, there was not the remotest connection between the theology and mythology of Babylonia and Egypt. Before Dr. Krichenbauer again writes on this subject it would be advisable for him to be better acquainted with the results of modern Oriental research.

Atlantis: the Antediluvian World. By Ignatius Donnelly. (London: Sampson Low, Marston and Co. 1882.)

OUR only reason for noticing this curious book is that the names of writers of authority which constantly appear in its pages may lead some readers astray. But the author, while quoting them, has neither assimilated their method nor understood the bearing of their facts. In spite of the patient labour bestowed upon the work, and the numerous illustrations with which it is adorned, it is merely another contribution to that mass of paradoxical literature which awaits the "Budget" of a second De Morgan.

The Early History of the Mediterranean Populations, &c., in their Migrations and Settlements. By Hyde Clarke. (London: Trübner and Co., 1882.)

DR. HYDE CLARKE has compared together the devices found on the coins and gems of various ancient cities and countries, in the hope of proving the connection of the populations to which they belonged. The list is a useful one, though defective, but it proves no more than that in a very late period of the history of the Mediterranean peoples certain obvious objects were selected in different places alike as emblems and devices upon coins.

LETTERS TO THE EDITOR

[The Editor does not hold himself responsible for opinions expressed by his correspondents. Neither can he undertake to return, or to correspond with the writers of, rejected manuscripts. No notice is taken of anonymous communications.]

[The Editor urgently requests correspondents to keep their letters as short as possible. The pressure on his space is so great that it is impossible otherwise to ensure the appearance even of communications containing interesting and novel facts.]

Speechless Man

IN his notice of my work on "Asia," in last week's issue of NATURE, Mr. Sayce finds fault with me for rejecting the modern doctrine that "man was speechless when the leading races were differentiated from one another." I certainly do reject that doctrine, but not on the ground that he supposes. I reject it as in itself to the last degree improbable, and as utterly inadequate to account for the conditions which have suggested it. Seeing that there are many more radical forms of speech in the world than there are radical physical types, if indeed any of the physical types can be regarded as radical, anthropologists have somewhat rashly concluded that these forms of speech must have sprung up independently of each other after the dispersion of an assumed speechless human race throughout the world. We are in fact asked to believe that the continents were first peopled, here by a black, there by a white, elsewhere by a yellow, a brown, or a red species, all possibly sprung of one stock, but all still ignorant of any except perhaps a sign-language at the time of the dispersion. Then there came a time or times when these diverse species began all of them to babble independently of each other in their diverse independent settlements. Consequently, while the races may have been originally one, the stock languages had each a separate starting-point, and therefore were never originally one. Hence this sufficiently violent assumption is made in order to explain the present diversity of speech on the globe. I, on the contrary, hold that it is a useless assumption, that it explains nothing, that it is an all but incredible hypothesis, and

lastly that the present diversity of speech on the globe admits of another, a much more simple and rational explanation.

What are the facts? Col. Garrick Mallery has an interesting paper also in last week's *NATURE*, on Gesture Speech, in which he tells us that there are, or were, in the United States alone sixty-five stock languages differing from each other "as radically as each differed from the Hebrew, Chinese, or English." And how many more in Mexico, Central, and South America? In Europe we have at least one still surviving, the Basque. In Asia there are at least thirty-five or forty. But who will count the number in the Sudan, and in the Oceanic regions occupied by the Negrito, Papuan, and Melanesian tribes? It is no exaggeration to say that probably as many as two thousand of these stock languages have been evolved since man first began to utter articulate sounds.

Now if it be necessary to postulate two independent evolutions of human speech in order to account for two independent forms of speech, it follows that we must postulate two thousand independent evolutions of human speech in order to account for these two thousand independent forms of speech. Are the advocates of speechless races prepared to go this length? Or do anthropologists at all realise the nature of the problem, when they propose to explain the existence of fundamentally distinct languages by the assumption of a corresponding number of independent centres of linguistic evolution? If they draw the line short of one or two thousand such centres, how do they propose to meet the difficulty presented by so many separate types of speech? Frederic Müller left the problem just where it was when he arbitrarily fixed the number of physical and linguistic families at twelve.

But so marvellous is the evolution of speech, that one may well doubt whether it occurred even so many as twelve times ever since the appearance of man on the earth. For my part I decline to believe that it occurred more than once, if once be sufficient to account for the present conditions. And it is on this ground that I take my stand. Anything short of, say, two thousand evolutions of speech are inadequate; one suffices! Under like conditions speech becomes differentiated far more rapidly than physical features. The former is essentially more or less evanescent; the latter are relatively persistent. Hence during the many ages of man's life on the globe, his physical type has been but slightly modified, producing mere varieties—a black and woolly-haired, a yellow and lank-haired, a fair and wavy-haired variety, and so on. But the primeval linguistic type or germ has become differentiated into varieties, species and even genera, whence the various morphological orders of speech, four in number, and the many now fundamentally distinct groups and families developed within each of those morphological orders, some extinct, some dying out, some still flourishing. The germ itself, which served as the common starting point, but which was itself at first little more than speech "in petto," has long been effaced past all recovery. Hence, although starting from one common centre, it does not follow that the linguistic families now existing can ever again be traced back to that common centre. Aided as we are by embryology and the fossil world, can we trace back the various orders of plants and animals to their common centres? Yet no evolutionist doubts that they were differentiated from such centres. But language, although it may be said to have a sort of embryology within itself, revealing the growth of its inner structure, leaves no fossils behind it. Its "missing links" are lost for ever. Hence it is not surprising that, in dealing with the evolution of speech, much more must be postulated than is always necessary in dealing with the evolution of organised life. It follows that while Darwinism as applied to organisms may one day be established scientifically, Darwinism as applied to language, must always partake somewhat of the nature of a hypothesis. Meanwhile I submit that, on the reasons here given, the hypothesis of a common primeval linguistic germ is both rational and adequate, whereas the hypothesis of speechless races is both improbable in itself, and fails to account for the very conditions to explain which it has been invented.

A. H. KEANE

The Chemistry of the Planté and Faure Batteries

IN your issue of the 20th ult. there is a letter by Dr. Oliver Lodge on the recent experiments of Mr. Tribe and myself. While confirming our general results from his own experience, he asks a question about the lead sulphate into which we state

the spongy lead is converted during the discharge of a Planté or Faure battery.

In an early stage of our investigation we satisfied ourselves that lead sulphate was capable of both oxidation and reduction by the voltaic current, under the circumstances found in these batteries. Our best experiment is described in *NATURE* of March 16. It was made by spreading lead sulphate on platinum plates; but I have just had it repeated with lead plates, so as to imitate more closely the conditions of actual practice. The sulphate was reduced by the electrolytic hydrogen as before. As, however, the reduction takes place first in close proximity to the lead plate, it is not easily recognised till the chemical change has advanced some distance, and a good deal of the white salt always escaped decomposition. But the circumstances of the actual practice are much more favourable for the reduction of the sulphate than were those of our experiment: for the sulphate is formed in perfect contact with the metallic lead of the plate or its spongy covering, and the reduction is doubtless facilitated by its intimate mixture with the excess of spongy lead. When we stated that sulphate of lead is finally the "only product of the discharge," we were referring to the disappearance of any peroxide, and did not mean to imply that in actual practice the whole of the spongy metal is usually converted into sulphate.

In our experiments Mr. Tribe and I have always employed a sufficiency of acid, and we have never found any difficulty in charging again a plate which had been discharged.

In conclusion, I may express my great satisfaction that Dr. Lodge is carrying on an independent inquiry into the obscure chemical changes that take place in these cells.

Bowness, August 5

J. H. GLADSTONE

The Late Prof. Balfour

PERMIT me to add a few words to Dr. Foster's admirable biographical sketch in the last number of *NATURE*, and thereby correct a slight error into which he has fallen. He assigns to me the credit of inviting our much-lamented friend to give lectures on animal morphology. It behoves me to say that I have no claim to so much foresight. The proposal, so characteristic of Prof. Balfour's ardent disposition, originated, to the best of my belief, with him, and all I had to do was to place at his service, with the consent of the Vice-Chancellor for the time being, my private room in the New Museums, which I was glad to see turned to so good a purpose, for hitherto but little use had been made of it. The result is sufficiently well known.

ALFRED NEWTON

44, Davies Street, London, August 5

M. Raoul Pictet's Corpuscular Theory of Gravitation

I BELIEVE that I can remove M. Pictet's uncertainties regarding the credibility of the presumptive origin of attractive force in the undirected motion of an all-pervading material ether, without adopting the desponding alternative to which he appears to be obliged (in perhaps needless extremities) to betake himself, that it might be conceded "without its being possible to explain it." My reasons for accepting the proposition without any doubt or question, would at least, I believe, if they could be submitted to him in a form of faultless coherence and completeness, relieve him from pursuing the laborious purpose, which I am perfectly assured from my own apprehension of the real character of the equivalence, and of the mode of establishment which it admits of, would fail in its intended object, of undertaking a series of pendulum experiments to prove it.

Before reading the translation in *NATURE*, vol. xxvi. p. 310, of M. Pictet's paper on a comparison between the potential and corpuscular theories of attractive force, I had in fact just assured myself satisfactorily of the correctness of exactly the conclusion of which he has given such a clear and distinct enunciation, from a theory of thermodynamic actions which proceeds upon an entirely different basis from that which he has skilfully, and in so many cases successfully, applied. The demonstration which I used is a sufficiently clear and consistent one to be convincing; but it is founded upon a chain of reasoning which is quite independent of that employed by M. Pictet, and it does not actually lead me to entertain the theoretical conclusion that the apparent force of gravitation on a planet will be in any measure directly dependent on, and variable with the varying velocities of other planets' motions in the solar system; but that it will be a constant effect of the ethereal medium. If therefore the proof which I could